G. R. S. 59] GPB—15,000—20 12 13

GENERAL AND REVENUE SECRETARIAT.

1893-4
191.
(Internal)

File No. 162

Serial Nos.

Papers Filed.

*Month*_____

SUBJECT.

Sanctioning the issue of rations in lieu of cooked food in the Govt. Chattram at Chitaldrug

PREVIOUS REFERENCES

LATER REFERENCES

(General Serial No. 30.)

241

1893.

From The Deputy Commissioner
Chitaldroog District

To Mirzai
The ~~Chief~~ Secretary to the Dewan
of Mysore

Dated 15th September 1893.

Despatched 16th

Received 19-9-93

Enclosures No.

General No. 215

No. 15

In reply to

SUBJECT.

Recommending certain proposals regarding Govt: Chattrams in the town of Chitaldroog.

References (to be entered only in the Dewan's Office).

No 308
Jud 22-93 24-9-93

No 215/15

Deputy Commissr's Office
Chitaldrug District
Dated 15th September
1893.

To.

The Secretary to the
Government of Mysore
Revenue Department.

Sir,

I have the honor to state that the Government Chattram in the Town of Chitaldrug is being maintained at a Cost of Rs 57-6-" per mensem. Of this sum Rs 13-14-" represents the pay of the servants of the Chattram as shewn in the margin*. The balance of Rs 43-8-" is the Cadi-kara allowed to this Institution. The bulk of it goes to feed the servants of the Chattram & Certain Naramdars. Of the little that remains

*
1 Kantaiah		2-6-"
2. Gundakakali		2-6-"
3. Cankachika		3. 10-"
4. Narayanshetti		3. 10-"
5. Caller		1. 3-"
6 Sweeper		"-11-"
	Total	13-14-"

remains a portion is spent on the issue of raw rations to such Bhyrageers and other bravallers as do not ask for Cooked food. Rice is Cooked and served to a very small number of bravallers. The discontinuance of this practice of Cooking food in the Chattiram may therefore be ordered without any real inconvaniance - This would enable a reduction being made in the establishment - More money would thus be set free for expenditure on the issue of raw rations to bravallers deserving such relief - As matters stand, bona fide bravallers are the persons that are least benefited by the existence of the Chattiram..

2 Only two Servants would be required in the event of my proposal being approved & given effect to. Of these one will be both

Cook

Cook & watchman - His pay may be raised to Rupees 4/. He may also be given a seer of rice with Condiments throughout the month instead of during only a part of it, as at present - This would enable him to give his whole time to the Chattram, and prevent his seeking employment & food elsewhere during the latter half of the month as hitherto - The other servant will be the sweeper - Her pay is not sufficiently attractive - I would raise it to Rupees two per month She should continue to get in addition to his salary, a daily allowance of half a seer of rice with Condiments as heretofore - The services of the other Servants may be dispensed with.

3. One Rupee per month for Contingencies, such as lamp-oil &c. seems necessary.

4. Out of the Savings to be 3 or 4 sets of small Cooking utensils may be purchased for the use of travellers wishing to Cook for themselves in the Chattiram. The Cook and watchman, will give such travellers all needful assistance & on rare occasions will even cook for them, if necessary. There need be no store room in the Chattiram. Travellers may be given Chits which will enable them to obtain raw rations from a shop named for the purpose. The issuing of Chits will be undertaken by Dharmadarsees in rotation & subject to the Supervision & Control of the Amildar.

5. On receipt of orders on the subject of this reference, I shall submit an estimate in respect of utensils & also proposals as to how the cases of the Servants, who would be thrown out of employment, should be dealt with.

I have the honor to be
Sir,
Your most obed-ient
[illegible]
Deputy Commissioner

6

MUZARAI. (2)

(General Serial No. 30)

1893.

From

The Secretary to the Dewan of Mysore.

To The Dy Commr
Chitaldrug Dist.

Dated 24

Despatched 26th Septr/93

Received

Enclosures No.

General No. 309 R
Muzarai. F. No. 22-93

His. No. 215/15 of the 15th Instant proposing that the system of issuing rawrations may be introduced to the Govt. Chattram at Chitaldrug in lieu of giving cooked food and that the present establishment ~~of the Institution~~ may be reduced.

Referring to the above has the honor to observe that the proposals appear unobjectionable and to enquire how he would provide for the servants

Mysore Govt. C. Press, Bangalore.—12-1-93.—1,000.

the Same No 342/26 of 6-11-93

servants that may be
thrown out of emf
if his proposals are
sanctioned.

By order

M

Secretary.

C.V.

4

(General Serial No. 30.)

1893 372

From

The Deputy Commissioner
Chitaldroog Dist.

To

The Chief Secretary to the Government
of Mysore.
Bangalore Depart.

Dated 6th November 1893

Despatched 7/11

Received 10-11-93

Enclosures No. Nil.

General No. 342-
No. 26-

In reply to Docket No 538 of 94 dated 22-93

SUBJECT.

Reporting on the Servants composing the Establishment of the Ahmu Chattram at Chitaldroog to be reduced and the Present and future Products of the Institution.

References (to be entered only in the Dewan's Office).

To Mr Lamers 538-9 dated 21/11/93 22-93

No: 362. &c: 9
26.

Saved
180
a1
10/11/93

Office of the Deputy Commissioner
Gibraltar District
Dated Gibraltar the Nov 9th 93

To,

The Secretary to the Commissioners
for Emigrants Protectors
Jersey Protectors

Sir,

In the reference to your docket
No. 308/22-93 dated the 2nd September I am
requesting to be informed what pro-
visions would be made for the issue
to be thrown out of working upon
the introduction of the system of
issuing raw rations in this Garrison
Gibraltar at Gibraltar in lieu
of the existing practice of issuing
cooked food I have the honor to
state that out of the 6 Garrison
contractors

constituting the establishment of this institution, the Gollar's post has long been vacant while the Parchorak and Swayampaki were entertained very recently. No provision need be made for these three persons. Moreover, one of these two servants last mentioned will be employed as cook and water-man, if he is willing to devote his whole time to the Service of the Chattram. The Sweeper, too, has very short service. Either she, or some other competant person will be taken on the revised establishment on an increased pay of Rs 2 per month. Nothing need therefore, be done in respect of the Sweeper. The remaining two Servants are the Mutsaddy and Gandakshate Brahmen. They are Servants, who by reason of old age, are unfit for further Service. In consideration of their long connection with the Chattram, I beg to suggest that an allowance

an allowance of half a seer of rice with condiments be given to each of them everyday during their life time. This seems to be a more Satisfactory arrangement than the payment of a lump sum gratuity.

2. The present Tasdik of 57-6-u is now distributed as below

13-14-u Pay ———

43-8-u Padatara ———

The future tasdik will remain the same but will be distributed as follows. —

6—u—u Pay ———

1—u—u Contingencies

50—6—u Padatara

I have the honor, to be,

Sir,

your most obedient Servant

Deputy Commissioner

Cluteal drug Destruct

12 Muzrai

Read:— Correspondence ending with letter no. 342/26 d/6 "nov" 1873, from the Dy: Commr., Chitaldroog Dt., soliciting sanction to introduce the system of issuing raw rations in lieu of cooked food in the Govt. Chattram at Chitaldroog.

No 538-9 Musy. 93 / 22 2/12/1873

Order thereon - no

The Dy: Commr. reports that a large portion of the Jasdik allowance of Rs 57-6-, allotted for the Chitaldroog Chattram is consumed by the Chattram servants & Nekamidars, that, under the present system. bonafide travellers for whom it is chiefly intended are least benefited by the present practice, that, if the system of issuing raw rations is introduced, the Chattram establt can be reduced

so as to consist of a waterman & a sweeper that out of the 6 servants constituting the present Establishment of the Institution, the post of the Gollar has long been vacant, that the Paiclanka & Swampaki were entertained very recently, that, out of these two, one who is willing to devote his whole time to the service of the chattiram will be employed as waterman, that the sweeper (female) too has very short service, that either she or some other competent person will be taken on the revised Estabt, that therefore no provision need be made for these persons, that the Muttsaddy & the Gandakshate Brahmin are the only two persons to be provided for, that they are unfit for further service on account of their old age and that, in consideration of their long connection with the chattiram, they may be granted an allowance of half a seer of rice per day with condiments during their life-time, and proposes to distribute the Tasdik allowance as specified in the margin below.

two servants only viz,

Nos.	Names	Gollar & Sweeper	Rice allowance	Tasdik allowance	Total	Remarks
1	Muttsaddy	-	-	43 8	43 8	
2	Gandakshate Paiclanka	2	6	2 6	2 6	
3	Swayampaki	3	10	3 10	3 10	
4	Gollar	3	10	3 10	3 10	
5	Sweeper	1	3	1 3	1 3	
6	Total	13	14	43 8	57 6	
				Contingencies		
				2	-	
				4		
					6	
					50	
					6	
					57	
					6	
					1	

14

2. Under the foregoing circumstances the proposal ~~the retention of~~ ~~the~~ ~~establishment~~ of Rs 5 per mensem in lieu of the present allowances to the Chattram at Chitaldroog is sanctioned

3. An allowance of half a seer per day as at present of rice with condiments will be given to the Muksaddi & the Gandakshate Brahmin during their lifetime in consideration of their long connection with the Chattram as proposed by the Dy: Commr.

4. No rice allowance should be given to any of the Chattram servants. In lieu of granting any rice allowance to the waterman & the sweeper as recommended by the D.C in addition to their pay Govt are pleased to sanction an increase of 1/8 to the pay of each of them.

5. The Jasdik allowance of the Chattram will therefore be redistributed as follows with effect from the 1st Dec. 1873:—

1 Waterman on Rs 5
1 Sweeper " " 3
Contingencies 1
Total Establt 9
Paditary 4 8 6
Total Jasdik Rs 57 6 "

6. The posts of the Mukaddy, Gandakshaté, Nevady asamar-pané & Swayampaté & Gollar will be abolished from the 1st Decr. 1893.

7. The waterman in addition to supplying water to travellers will also cook food for aged or sickly travellers that may stand in need of such help

8. The allowance to muttai chattrams is intended chiefly to feed needy foot Brahmin travellers, Bhairagees, Gossayees & not the Railway passengers who should make their own arrange-ment for their feeding; but they may be given accomodation vessels, & also the help of the waterman of the chattram, if required.

Draft

Secy

To

Dy Commr Chitaldroog

Comptroller Mysore